

*Abide in the Savior*

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## ALGEMENE JAARVERGADERING



ONS HARTKLOP IS OM GOD TE EER DEUR MENSE TE DISSIPEL IN SY WOORD, KRAG EN TEENWOORDIGHEID.

*Kruislig*



Abide in the Savior

John 8:31 "Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed."

Die Woord van God is lewendig en is 'n lig vir ons voete. Dit maak ons vry en bring liefde in ons Lewens in. Dit bring perspektief op lewe en help ons om ander te vergewe. Die Woord van God lei ons en leer ons. Die Woord van God bring wysheid en dit vermaan ons as ons buite lyn lewe. Die Woord van God bewerkstellig heiligheid binne-in ons, ons moet net in die Woord van God bly.

Ons tema vir die jaar is ABIDE IN THE SAVIOR wat bloot beteken, bly in die Redder. Bly in die een wat ons vrygekoop het met sy bloed en vind net vrede binne-in Hom. Jesus se dat as ons in Hom bly, dan sal mense sien dat ons Sy dissipels is en dit is presies wat ons die jaar gaan doen. Ons gaan net aanhou om Hom eerste te stel en Sy wil vir ons lewens te volg.

Die maklikste manier om in Christus te bly is om Sy bloudruk vir ons hier op aarde te volg. 1 Wees in 'n "local Church" 'n kerk in jou dorp waar daar mense is wat jou in die Oë kan kyk en sê dat hulle lief is vir jou. Mense wat saam jou kan groei en mense wat jou ook kan reg help as jy begin lou word. Aanlyn kerk kan net doen wat aanlyn kerk kan doen, dit kan jou gees voer maar nie jou vlees laat deel voel van Sy koninkryk nie. Ons kort mense naby ons tydens ons groei in die Here.

Ian Straarup een van ons ouderlinge gaan meer deel oor wat ons oor Local Church glo.

. Vind 'n Groep vir "Fellowship" en lewe saam hulle. In Handeling 246 staan "so continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart." Lewe doen en lewe vind in n klein groep is waaroor dit gaan, Hoor en leer op 'n sondag en groei dieper by 'n leefgroep in die week. Saam eet, lag, lees, huil en bid is wat mens nader bring en waar "fellowship" beleef word. Frans du Toit een van ons ouderlinge gaan meer deel oor wat ons oor Fellowship glo.

1 Maak seker jy staan onder geeslike "Governance." Ek kan nie en sal nie ophou om te vertel hoe belangrik dit is om onder ouderlinge se oorsig te staan en te lewe nie. Ouderlinge wat nie die gemeente beheer nie maar vir die gemeente bid, nie n kerkraad wat die gemeente bestuur nie maar 'n oorsig het oor wat gepreek word, hoe die skape mekaar hanteer en hoe die tiendes spandeer word. Ouderlinge wat seker maak ons bly bou op God se fondasie en Wyk nie af van Sy plan nie. Ouderlinge wat seker maak wolwe word nie onder die skape gelos nie. Johann Kleyn een van ons ouderlinge gaan meer deel oor wat ons oor "Governance" glo.

Mag jy die jaar net rus en vrede vind in wie Jesus is, mag jy bly dien en bly glo, vashou aan Hom en seker maak jy bly bid en bly lees.

Let us continue to Abide in the Savior!

Liefde Andre

# *BNS BUDERLINGE*

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# FRANS EN TINA DU TOIT

Fellowship

Wie is jou naaste vra Jesus? Almal het familie, vriende en dan het van ons naastes of geliefdes. Dit is hulle wat verwys word na as die gelowiges of navolgers.... Jesus is God se eerste geborene , eerste opgestaan uit die dood, ons is ook sy kinders! En daarom sal ons ook net soos hy uit die dode opgewek word.

Fellowship is die verhouding wat tussen Vader en kind of tussen kind en kind bestaan. Jesus verduidelik dat daar is twee geboorte He God lief bo alles en jou naaste soos jouself.

Hierdie voorreg het ons vandag om gereeld met en by mekaar te fellowship. Soos om n gesamentlike tuin te deel, dit wat ons aan mekaar bind of ingemeen het is Jesus, en as jy in

Hom is dan soek jy na vrug en eenheid(unity)

Daarom is leefgroepe so n belangrike deel van Kruislig se dissipleskap plan.

Johannes verwys na homself as n vriend van die bruidegom, Wow maar ons is die bruid... Hoeveel nader is dit... jy is sy eggenoot...

Moet nie die samekomste mis nie... jy het n voorreg wat soveel nie het nie . slen om na mekaar... bemoedig mekaar...en Fellowship



# IAN & DOREEN STRAARUP

The church is not a man-made idea. The Holy Spirit birthed the church in Acts 2 and Jesus is the head of the church. The mandate was given by Jesus in the last three verses of Matthew, namely Matt 28:18-20. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and I am with you always, even to the end of the age." NKJ



The church is the vessel by which Jesus brings Hope to the world.

The local church is a community of people that God has chosen to use to reach the world, it is a community of believers that pursue Him and His purposes.

Two important Greek words in understanding the Theology of church.

The first is Ecclesia. Jesus said in Matt 16:18. 'I will build my church', and the gates of hell shall not prevail against it.

That word church is Ecclesia. It means the "Assembly of the called out ones." It speaks of "people," not a building or a time of the week, but a people called by Him.

The second Greek word is Koinonia. Heb 13:16 "But do not forget to do good and to share, for with such sacrifices God is well pleased." That word share, is Kononia. It means partnership, participation, and the verse goes on to talk of the sacrifice or cost needed to partner or contribute.

An analogy that possibly explains the above best, is that Church is a bit like a Bring and Braai, not a restaurant.

Let me explain. At a Restaurant you are a consumer and the process is controlled, convenient, no surprises and comfortable. A Bring and Braai is different. You need to contribute. It is usually a bit messy, takes longer than the average meal, a bit inconvenient and requires a sacrifice. However, the experience is richer with more interaction and engagement.

When you join the church, you can't come as if to a restaurant with a consumer / convenient mindset. But come as you would to a Bring and Braai. Come with something to contribute...



# JOHANN & DIANA KLEYN

The Elders and Governance.

The primitive route of governance, to lead according to Strong's concord  
nächäh: A primitive root; to guide; by  
implication to - bestow, bring, govern,  
guide, lead, put, straighten.

Apart from other areas of authority, the local church through the leadership and elders are to uphold God's standards of holiness and sound doctrine, to correct those who stray from the truth, to remove from the flock those who refuse to repent so as to protect the rest, and to bless God's people by instructing them in His ways. Apart from leading the Bible talks about least five duties of an elder:

1 ) The elders help to settle disputes in the church(Acts 15:1-2, NLT).

This passage teaches that elders are decision makers. These days it is as much required as in the early days of the church. Take for example some of the Hebrew Roots Theories that come to light every now and then that wants to diminish the Grace of the Gospel and take us back to what you deserve and not deserve.

2) They pray for the sick (James 5:14).

One of the necessities in prayer is praying for the Lord's will to be done, and we are expected to do this and for this reason we ask at the end of every service if there are people that requires prayer so that we can pray for them by the laying on of hands.

3) They are to watch out for the church in humility (1 Peter 5:1-4).

Elders are the designated leaders of the church, and the flock is entrusted to them by God. They are not to lead for any reward but because of their desire to love, serve and shepherd the flock.

4) They are to watch out for the spiritual life of the flock (Hebrews 13:17).

They are accountable for the spiritual life of the church and needs to ensure that the church grows closer in their relationships with God. The Elders set the direction of the church according to God's Word, His will and plan for His Kingdom.

5) They are to spend their time in prayer and teaching the word (Acts 6:2-4)

Simply put, the elders should be peacemakers, prayer warriors, teachers, leaders by example, and decision makers. They are the preaching and teaching leaders of the church. It is a position to be sought but not taken lightly and in Kruislig, it will never be –read this warning: James

Governing in Love,  
Johann Kleyn



KANTOOR &  
GEBEURE



OUDERLING



HOOF PASTOOR



KINDERHERDER



OPSLAAN

# BEDIENINGSPAN



REKENMEESTER



TRIBE



INTERN



ADMINISTRATEUR



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